



**DEVELOPMENT CONTROL  
COMMITTEE  
TUESDAY 9 NOVEMBER 2004  
7.30 PM**

**COMMITTEE AGENDA**

**COMMITTEE ROOMS 1 & 2,  
HARROW CIVIC CENTRE**

**MEMBERSHIP (Quorum 3)**

**Chair: Councillor Anne Whitehead**

**Councillors:**

**Bluston  
Choudhury  
Idaikkadar  
Miles**

**Marilyn Ashton  
Mrs Bath  
Billson  
Janet Cowan  
Mrs Joyce Nickolay**

**Thornton**

**Reserve Members:**

1. Ismail
2. Blann
3. Thammaiah
4. Mrs R Shah
5. Ray

1. Kara
2. Versallion
3. Arnold
4. Seymour
5. John Nickolay

1. Branch
2. -

**Issued by the Committee Services Section,  
Law and Administration Division**

**Contact: Daksha Ghelani, Committee Administrator  
Tel: 020 8424 1881 E-mail: daksha.ghelani@harrow.gov.uk**

***NOTE FOR THOSE ATTENDING THE MEETING:  
IF YOU WISH TO DISPOSE OF THIS AGENDA, PLEASE LEAVE IT BEHIND AFTER THE MEETING.  
IT WILL BE COLLECTED FOR RECYCLING.***

**HARROW COUNCIL**

**DEVELOPMENT CONTROL COMMITTEE**

**TUESDAY 9 NOVEMBER 2004**

**AGENDA - PART I**

1. **Appointment of Chair:**

At the meeting on 21 October 2004, the Council re-established its Committees. Accordingly the Committee is asked to note the appointment of Councillor Anne Whitehead as Chair for the remainder of the 2004/05 Municipal Year.

2. **Attendance by Reserve Members:**

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) after notifying the Chair at the start of the meeting.

3. **Appointment of Vice-Chair:**

At the meeting on 21 October 2004, the Council re-established its Committees. Accordingly, the Committee is asked to appoint a Vice-Chair for the remainder of the 2004/05 Municipal Year.

The Labour Group has nominated Councillor Bluston to this office.

4. **Declarations of Interest:**

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from all Members present.

5. **Arrangement of Agenda:**

(a) To consider whether any item included on the agenda should be considered with the press and public excluded because it contains confidential information as defined in the Local Government (Access to Information) Act 1985;

(b) to receive the addendum sheets and to note any applications which are recommended for deferral or have been withdrawn from the agenda by the applicant.

Enc. 6. **Minutes:** (Pages 3 - 22)

That it be agreed that, having been circulated, the Chair be given authority to sign the minutes of the meeting held on 12<sup>th</sup> October 2004 as a correct record once they have been printed in the Council Bound Minute Volume.

7. **Public Questions:**  
To receive questions (if any) from local residents/organisations under the provisions of Committee Procedure Rule 18 (Part 4B of the Constitution).
8. **Petitions:**  
To receive petitions (if any) submitted by members of the public/Councillors.
9. **Deputations:**  
To receive deputations (if any) under the provisions of Committee Procedure Rule 16 (Part 4B) of the Constitution.
10. **References from Council and other Committees/Panels:**  
To receive references from Council and any other Committees or Panels (if any).
11. **Representations on Planning Applications:**  
To confirm whether representations are to be received, under Committee Procedure Rule 17 (Part 4B of the Constitution), from objectors and applicants regarding planning applications on the agenda.
12. **Planning Applications Received:**  
Report of the Interim Chief Planning Officer (circulated separately).
- Enc. 13. **Tree Preservation Orders:** (Pages 23 - 82)  
Report of the Interim Chief Planning Officer
- Enc. 14. **Youth Centre, Library, Car Parks, Grant Road/George Gange Way, Wealdstone: Request for Variation to the Heads of Terms of the proposed Legal Agreement:** (Pages 83 - 88)  
Joint Report of the Chief Executive and of the Interim Chief Planning Officer.
- Enc. 15. **Planning Appeals Update:** (Pages 89 - 94)  
Report of the Interim Chief Planning Officer.  
**FOR INFORMATION**
- Enc. 16. **Enforcement Notices Awaiting Compliance:** (Pages 95 - 98)  
**FOR INFORMATION**
17. **Telecommunications Developments:**  
(if any).
18. **Determination of Demolition Applications:**  
(if any).
19. **Any Other Business:**  
(which the Chair has decided is urgent and cannot otherwise be dealt with).  
  
**AGENDA - PART II - NIL**
- Enc. 20. **East End Farm Barns:** (Pages 99 - 104)  
Report of the Director of Strategic Planning.